



**Agenda**  
**Parks Advisory Committee**  
**Wednesday, April 24, 2019**  
**12:00 PM – 2:00 PM Columbia County Courthouse Annex**

**Consent Agenda:** The Committee accepts the minutes of the February 12, 2019 meeting as final, **unless requested otherwise at the beginning of this meeting.**

<b>Time</b>	<b>Agenda Item</b>	<b>Presenters</b>
12:00-12:10 (10 min)	<b>1. Public Comment</b>	
12:10-12:30 (20 min)	<b>2. Q3 Financial Summary</b>	<b>Casey Garrett</b>  Handout: Financial Reports
12:30-1:00 (30 min)	<b>3. Camp Wilkerson Group Camping</b> Recommendation to allow rental of entire campground	<b>Casey Garrett</b>  Handout: Occupancy Report
1:00-2:00 (60 min)	<b>4. RCTP Grant Updates</b> (Regional Cooperative Tourism Program) CZ Trail Prescott Beach Salmonberry OHV	<b>Casey Garrett</b>

**Next meeting: Tuesday, May 21<sup>st</sup> 6:00 PM-7:00 PM Location TBD**